**FRIENDS OF THE ANGIE W. COX LIBRARY**

**AGENDA**

**SEPTEMBER 9, 2024, 5:30 P.M.**

1. **Call to Order**
2. **Roll Call**
3. **Recognition of Guests**
4. **Treasurer’s Report**
5. **Membership Report**
6. **Secretary’s Report**
7. **Library Report**
8. **Old Business:**
   1. **Holiday on the Lake**
9. **New Business:**
   1. **Cars**
   2. **November Book Sale**
10. **Library Board Update**
11. **County Library Board Update (if any)**
12. **Endowment Board Update**
13. **AGENDA ITEMS FOR NEXT MEETING**
14. **NEXT MEETING, MONDAY, OCTOBER 14, 2024, 5:30P.M.**
15. **ADJOURNMENT**