

# **FRIENDS OF THE ANGIE W. COX LIBRARY**

## **AGENDA**

**MARCH 11, 2024, 5:30 P.M.**

- 1. Call to Order**
- 2. Roll Call**
- 3. Recognition of Guests:**
  - a. Aaron Smith, Sons of the American Legion**
- 4. Treasurer's Report**
- 5. Membership Report**
- 6. Secretary's Report**
- 7. Library Report**
- 8. Old Business:**
  - a. Chair and Saw Project**
- 9. New Business:**
  - a. Wish List from Library for 2024**
  - b. Joint Easter Egg Hunt with Sons of the American Legion, March 23**
- 10. Library Board Update**
- 11. County Library Board Update (if any)**
- 12. Endowment Board Update**
- 13. AGENDA ITEMS FOR NEXT MEETING**
- 14. NEXT MEETING, MONDAY, APRIL 8, 2024, 5:30 P.M.**
- 15. ADJOURNMENT**