

FRIENDS OF THE ANGIE W. COX LIBRARY

AGENDA

OCTOBER 14, 2024, 5:30 P.M.

- 1. Call to Order**
- 2. Roll Call**
- 3. Recognition of Guests**
- 4. Treasurer's Report**
- 5. Membership Report**
- 6. Secretary's Report**
- 7. Library Report**
- 8. Old Business:**
 - a. November Book Sale**
 - b. Painting Project with School (Chairs and Saws) ~**
- 9. New Business:**
 - a. Shopper Stopper Ad**
- 10. Library Board Update**
- 11. County Library Board Update (if any)**
- 12. Endowment Board Update**
- 13. AGENDA ITEMS FOR NEXT MEETING:**
 - a. Election of Officers for 2025**
- 14. NEXT MEETING, MONDAY, NOVEMBER 11, 2024, 5:30 P.M.**
- 15. ADJOURNMENT**