**FRIENDS OF THE ANGIE W. COX LIBRARY**

**AGENDA**

**JANUARY 8, 2024, 5:30 P.M.**

1. **Call to Order**
2. **Roll Call**
3. **Recognition of Guests**
4. **Treasurer’s Report**
5. **Membership Report**
6. **Secretary’s Report**
7. **Library Report**
8. **Old Business:**
   1. **Christmas Book Giveaway Results**
   2. **Gift of books to library**
   3. **Chair and Saw Project**
9. **New Business:**
   1. **Discussion of Membership Dues**
   2. **With List from Library for 2024**
10. **Library Board Update**
11. **County Library Board Update (if any)**
12. **Endowment Board Update**
13. **AGENDA ITEMS FOR NEXT MEETING**
14. **NEXT MEETING, MONDAY, FEBRUARY 12, 2024, 5:30 P.M.**
15. **ADJOURNMENT**